## BEFORE THE NATIONAL GREEN TRIBUNAL

EASTERN ZONE BENCH, KOLKATA

## R.A. NO. 46/2016/EZ

IN
Appeal No. No. 4/2014/PB/8/EZ
\&
M.A. No. 822/2016/EZ

THEMRIE TUITHUNG \& ORS
vs

UNION OF INDIA \& ORS


|  | The principal question raised in the RA is that while passing the impugned judgement the matter pertaining to non-compliance of Forest Rights Act which had been raised by the appellants during the course of hearing of the Appeal, had been overlooked by us. <br> Mr. Ritwick Dutta, Ld. Advocate for the review applicants has placed before us a letter dated $3^{\text {rd }}$ August 2015 of the MOEF addressed to the Principal Secretary of Forests, Govt. of Manipur, which appears to be relevant in the matter in issue. <br> Let the letter be placed on record appropriately on or before the next date. <br> In the meanwhile, since a copy has been served on the Ld. Sr. Counsel for the State Respondents 2 and 3, liberty is granted to them to file response thereto. <br> We direct Mr. Karma Thinlay, Ld. Sr. Counsel for the State to examine the issues raised by the applicant particularly, to the one pertaining to the noncompliance of the Forest Rights Act as elaborated in paragraph 5.2.7 of the supplementary affidavit filed on behalf of the applicants at pages 105-106 of the paper book. Since compliance of the Forest Rights Act is mandatory, we expect the State of Manipur to come out with a fair understanding of the matter and place before us appropriate proposal in the event the requirements of the Act have not been complied with. |
| :---: | :---: |


| In the meanwhile, the Ministry of Tribal Affairs, the <br> Respondent No. 4 shall file its response. We make it <br> clear that an adverse inference shall be drawn against <br> them if the Ministry fails to do so. <br> Mr. Thinlay, Ld. Sr. Counsel for the State prays that <br> the matter be listed on 30.1.2017 as he is scheduled to <br> be out of the country before that. However, since the <br> time prayed for is inordinately long, we direct the State <br> to file its stand on the question on or before <br> $22.12 .2016 . ~ W e ~ a l s o ~ d i r e c t ~ t h e ~ M i n i s t r y ~ o f ~ T r i b a l ~ A f f a i r s, ~$ |
| :--- | :--- |
| the Respondent No. 4 to file its affidavit-in-opposition |
| or before the said date. Upon receipt of the above, the |
| matter shall be listed for hearing on an appropriate |
| date. |
| List on 22.12.2016. |



